
FIRST SUNDAY IN LENT

February 29-March 1, 2020

HYMN

Jesus, Lead Thou On

LSB 718

✠ CONFESSIO AND ABSOLUTIO ✠

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

INTROIT

Psalm 91:9–13; antiphon: vv. 15–16

- P** When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
- C** **With long life I will satisfy him
and show him my salvation.**
- P** Because you have made the LORD your dwelling place—
the Most High, who is my refuge—
- C** **no evil shall be allowed to befall you,
no plague come near your tent.**
- P** For he will command his angels concerning you
to guard you in all your ways.
- C** **On their hands they will bear you up,
lest you strike your foot against a stone.**
- P** You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation.**

KYRIE

LSB 152

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C *Lord, have mercy.*

A Help, save, comfort, and defend us, gracious Lord.

C *Amen.*

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

(Sit) **OLD TESTAMENT READING**

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid,

because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵ I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

¹⁶To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

¹⁷And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;

¹⁸ thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.

¹⁹ By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife's name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

A This is the Word of the Lord.

C Thanks be to God.

(Stand) **GRADUAL**

Hebrews 12:2

C [O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross,
despising the shame,
and is seated at the right hand of the throne of God.

(Sunday) **ADULT CHOIR**

How Great Thou Art/Majesty

HOLY GOSPEL

Matthew 4:1–11

P The Holy Gospel according to St. Matthew, the fourth chapter.

C **Glory to You, O Lord.**

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written,

“Man shall not live by bread alone,
but by every word that comes from the mouth of God.”

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,”
and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God
and him only shall you serve.”

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

(Sit) **CHILDREN’S MESSAGE**

HYMN

My Song Is Love Unknown

LSB 430

SERMON

“Crafty”

(Stand) **APOSTLES' CREED**

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

PRAYER OF THE CHURCH

P Let us pray to the Lord on behalf of ourselves and all people as they have need.

Merciful Father, though You created all things good, through our first parents we rebelled against Your goodness and, in pursuing our own way, came under the curse of sin and its death. We give You thanks for the mercy You showed to Your fallen creatures and for Your patience, until at the right time You sent forth Your Son as the new Adam to be our Savior and Redeemer. Lord, in Your mercy,

C hear our prayer.

P Merciful Father, though You gave us stewardship of Your good creation, we loved the gifts more than the Giver. Deliver us from our affluence, and save us from trusting in our possessions more than in Your Son. Teach us to use what You have provided to help those in need and to relieve the poor, the unemployed and the oppressed. Lord, in Your mercy,

C hear our prayer.

P Merciful Father, though we are in awe of our power, Your might is greater than we can know. Keep us from using these tools for violence and evil. Bless us with wise and faithful leaders who will preserve our freedom and inspire us to use our liberty for noble purposes. Guide all those who make, judge and administer our laws in the nation, state and all the localities where we live and work. Lord, in Your mercy,

C **hear our prayer.**

P Merciful Father, though we deserve nothing of Your kindness, You have shown Yourself to be the strength of the weak, the healer of the sick and the hope of those who mourn. Hear us on behalf of those who are troubled in mind or body, the dying and those who grieve, [*especially _____,*] that in their afflictions and pain You may sustain and heal them according to Your gracious will and deliver them to everlasting life in Christ, our Savior. Lord, in Your mercy,

C **hear our prayer.**

P All these things, O merciful Father, and whatever else we need, we pray You to grant us for the sake of Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

(Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).)

(Sit) **OFFERING**

While we worship the Lord with our offerings, please write your names in the fellowship registers, indicating the date and time of the service you are attending. To help us serve you more effectively, please use the blanks provided to indicate a change in mailing address, phone numbers (home, work, cell, fax) or e-mail address(es). Please tear out the sheets with names on them and let them stick out of the top of the folder so that the ushers can collect them. Thank you!

- C** What shall I render to the Lord
for all His benefits to me?
I will offer the sacrifice of thanksgiving
and will call on the name of the Lord.
I will take the cup of salvation
and will call on the name of the Lord.
I will pay my vows to the Lord now
in the presence of all His people,
in the courts of the Lord's house,
in the midst of you, O Jerusalem.

Saturday's service continues on page 10 with the Lord's Prayer.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

LSB 160

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna. Hosanna in the highest.

*Blessed is He who comes in the name of the Lord.
Hosanna in the highest.*

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Saturday's service continues on page 12 with the Benediction.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to

the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163

C *Lamb of God, You take away the sin
of the world; have mercy on us.
Lamb of God, You take away the sin
of the world; have mercy on us.
Lamb of God, You take away the sin
of the world; grant us peace.*

(Sit) **DISTRIBUTION**

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

(In dismissing the communicants, the following is said:)

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

DISTRIBUTION HYMNS

On Eagles' Wings
O Love, How Deep

LSB 727
LSB 544

(Stand) **NUNC DIMITTIS**

LSB 165

C *Lord, now You let Your servant go in peace;
Your word has been fulfilled.
My own eyes have seen the salvation which
You have prepared in the sight of ev'ry people:
A light to reveal You to the nations
and the glory of Your people Israel.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now,
and will be forever. Amen.*

POST-COMMUNION COLLECT

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICTION

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

HYMN

A Mighty Fortress Is Our God

LSB 656

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Divine Service, Setting One from Lutheran Service Book
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