
SUNDAY OF THE PASSION

PALM SUNDAY

April 13-14, 2019

AS WE GATHER

This Sunday often seems caught between two poles. On one hand, we recall Jesus' entrance into Jerusalem to the shouts of hosanna. On the other hand, the Gospel seems to jump the gun at Holy Week and tell the whole story nearly a week ahead. The Epistle forms a bridge between the two, reminding us that Jesus did not enter for the accolades of the crowd but to be obedient unto death, even death on a cross, to save us. The crowd's welcome was prophetic in this regard—calling on Him who would save them, "Blessed is He who comes in the name of the Lord." Today we add our voices in welcome, knowing that in order to save us from sin and its death, our Lord had to suffer in our place on the cross and die in our place to set us free from sin and its death. What a great entrance into Holy Week!

PROCESSION OF PALMS

All stand and face the processional cross.

GREETING

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

COLLECT

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He

came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

HOLY GOSPEL

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

P The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion,
behold, your king is coming,
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace,

C in the name of the Lord.

HYMN

All Glory, Laud, and Honor

LSB 442

GREETING

P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest.

CONFESSION AND ABSOLUTION

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

KYRIE 

LSB 204

C *Lord, have mercy. Christ, have mercy. Lord, have mercy.*

COLLECT OF THE DAY

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT READING

Deuteronomy 32:36–39

- 36 The LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.
- 37 Then he will say, “Where are their gods,
the rock in which they took refuge,
38 who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!”
- 39 “See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand.”

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus,
⁶who, though he was in the form of God, did not count equality with
God a thing to be grasped, ⁷but made himself nothing, taking the
form of a servant, being born in the likeness of men. ⁸And being
found in human form, he humbled himself by becoming obedient to
the point of death, even death on a cross. ⁹Therefore God has highly
exalted him and bestowed on him the name that is above every
name, ¹⁰so that at the name of Jesus every knee should bow, in
heaven and on earth and under the earth, ¹¹and every tongue confess
that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

P The Holy Gospel according to St. Luke, the 23rd chapter.

C **Glory to You, O Lord.**

¹Then the whole company of them arose and brought him before Pilate. ²And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” ³And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” ⁵But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁹So he questioned him at some length, but he made no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. ¹²And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

¹³Pilate then called together the chief priests and the rulers and the people, ¹⁴and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. ¹⁵Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. ¹⁶I will therefore punish and release him.”

¹⁸But they all cried out together, “Away with this man, and release to us Barabbas”— ¹⁹a man who had been thrown into prison for an insurrection started in the city and for murder. ²⁰Pilate addressed them once more, desiring to release Jesus, ²¹but they kept shouting, “Crucify, crucify him!” ²²A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” ²³But they were urgent,

demanding with loud cries that he should be crucified. And their voices prevailed. ²⁴So Pilate decided that their demand should be granted. ²⁵He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

²⁶And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' ³⁰Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' ³¹For if they do these things when the wood is green, what will happen when it is dry?"

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴²And he said, "Jesus, remember me when you come into your kingdom." ⁴³And he said to him, "Truly, I say to you, today you will be with me in Paradise."

⁴⁴It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵while the sun's light failed. And the curtain of the temple was torn in two. ⁴⁶Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. ⁴⁷Now when the centurion saw what had taken place, he praised God, saying, "Certainly this

man was innocent!" ⁴⁸And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. ⁴⁹And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

⁵⁰Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, ⁵¹who had not consented to their decision and action; and he was looking for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. ⁵⁴It was the day of Preparation, and the Sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed and saw the tomb and how his body was laid. ⁵⁶Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

[Saturday] **NICENE CREED**

LSB 206

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the

**Scriptures and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

[Sunday the creed will be part of the Confirmation service]

Sit

HYMN

Ride On, Ride On in Majesty

LSB 441

SERMON

"The Unexpected"

John 12:16

Stand

PRAYER OF THE CHURCH

- P** As people redeemed by the King who entered Jerusalem on a donkey so that He could leave carrying a cross, let us pray for ourselves, for our brothers and sisters in Christ, and for those who cannot pray for themselves.
- P** Heavenly Father, as Your Son humbled Himself for our salvation, give to each of us and to every member of Your Church a confident faith in Christ's Passion for us, so that during this Holy Week and throughout our lives we would humbly entrust ourselves and all those whom You place in our lives to You. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, Your Son promised that when He was lifted up, He would draw all people to Himself. Turn unbelievers from

their false gods to You, the only true God, and Jesus Christ whom You have sent. Give to each of us the courage to speak of our King, who comes righteous and having salvation. By the power of Your Gospel, put faith-filled hosannas into the mouths of people who now live without You. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, in love for us Your Son became obedient unto death, even death on a cross. Teach us to look to You in every temptation so that drawing strength from You, we may resist Satan and our own sinful desires, obey Your commandments, and care for all people as Christ cares for us. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, come to the rescue of all who are sick, injured, facing surgery or recovering from surgery [*especially ...*]. Help them, heal them, comfort them and encourage them in the way that You know to be best for each of them. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, on the night before He went to the cross, Your Son gave us the gift of His Holy Supper. Show us our sin, give us repentant hearts and assure us that our King has made Himself a servant for us, so that with confident faith we sing our hosannas to Him who comes to us in the name of the Lord and gratefully receive His body and blood, which give us life. Lord, in Your mercy,

C hear our prayer.

P Into Your gracious care, heavenly Father, we place ourselves and everyone for whom we pray, through Jesus Christ, our Lord.

C Amen.

Sit

OFFERING

While we worship the Lord with our offerings, please write your names in the fellowship registers, indicating the date and time of the service you are attending. To help us serve you more effectively, please use the blanks provided to indicate a change in mailing address, phone numbers (home, work, cell, fax) or e-mail address(es). Please tear out the sheets with names on them and let them stick out of the top of the folder so that the ushers can collect them. Thank you!

[Sunday] **HYMN** *Thine Forever, God of Love* *LSB 687*

[Sunday] **RITE OF CONFIRMATION** *LSB 272*

Logan Evan Bartens	Brenden Alex Lindenberg
Evan Nicholas Buch	Evan Daniel Reitz
Jaret Matthew Ehlers	Gillian Claire Valleroy
Summer Ann Hassebrock	Carter James Wasson
Jackson M. Knop	

SERVICE OF THE SACRAMENT

Stand

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER *LSB 209*

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power
and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

PAX DOMINI

LSB 209

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 210

C O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Sit

DISTRIBUTION

Lord Jesus Christ, You Have Prepared

LSB 622

Lord Jesus Christ, Life-Giving Bread

LSB 625

Stand

NUNC DIMITTIS

LSB 211

C O Lord, now let Your servant Depart in heav'nly peace,
For I have seen the glory Of Your redeeming grace:
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.

All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever Three in One;
For as in the beginning, Is now, shall ever be,
God's triune name resounding Through all eternity.

POST-COMMUNION COLLECT

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

HYMN

Let Us Ever Walk with Jesus

LSB 685

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

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